

1 GOVERNMENT OF THE DISTRICT OF COLUMBIA
2 ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
3 ALCOHOLIC BEVERAGE CONTROL BOARD

5 - - - - - - - - - - - - - - X

6 IN THE MATTER OF: :

7 The Griffin Group, LLC :

8 t/a Policy :

9 1904 14th Street Northwest :

```
10  Retailer CR ANC 2B :
```

11 Substantial Change

12 - - - - - - - - - - - - - -X

13 Wednesday, April 27, 2016

14

15 Whereupon, the above-referenced matter
16 came on for hearing at the Alcoholic Beverage
17 Control Board, Reeves Center, 2000 14th Street,
18 N.W., Suite 400S, Washington, D.C. 20009.

1 BOARD MEMBERS PRESENT

2 NICK ALBERTI, BOARD MEMBER

3 RUTHANNE MILLER, BOARD MEMBER

4 JAMES SHORT, BOARD MEMBER

5 MIKE SILVERSTEIN, BOARD MEMBER

6

7 ALSO PRESENT:

8

1 P R O C E E D I N G S

2 [9:39 a.m.]

3 CHAIRPERSON ANDERSON: I'd like to
4 welcome you to the regularly scheduled meeting of
5 the District of Columbia Alcoholic Beverage
6 Control Board. Please note that today's hearings
7 will be conducted in accordance with D.C.
8 Official Code Section 2574 of the Open Meetings
9 Act. Today is April 27, 2016. I'd like to first
10 introduce members of the Board with us today. To
11 my far right is Ms. Ruthanne Miller, to my
12 immediate right is Mr. Nick Alberti, to my far
13 left is Mr. Mike Silverstein and to my immediate
14 left is Mr. James Short. My name is Donovan
15 Anderson and I am the Chairman of the Board.

16 The Board has five members in attendance
17 for the conduct of business and that constitutes
18 a quorum. I'd like to mention two things before
19 we get started. First of all, if you have any
20 electronic devices: Pagers, cell phones or such,
21 please make sure that you have turned them off to
22 avoid any interruption of the proceedings.

1 Secondly, there is a piece of paper on the in
2 table in front of you. When you come forward
3 when your case is called, please take a seat at
4 the table and please sign in. This is to ensure
5 the correct spelling of your name for the record.
6 Additionally, when you introduce yourself for the
7 record please spell your name aloud for the court
8 reporter. I would like to note that the
9 approximate time is 9:40 and we will now start
10 our first order of business.

11 The first case on our calendar, Protest
12 Hearing Status calendar, is Case #16-PRO-00014,
13 Policy, license #76804. This case has been
14 cancelled because the application was withdrawn.
15 See Board Order #2016-172.

16
17 (Whereupon, the above-entitled matter was
18 concluded.)

19